



THE DAYBREAK.

“Wankantanhan Anpao kin hiyounhipi”—Luke 1:78.

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NIOBRARA DEANERY ON CONVOCA- TION OECON KIN

Yankton Reserve, Greenwood, S. D.,
August 9th, 1918.

Anpetu wan Bishop kahniġe cin oknayan
August 9 1918 heehan Yankton Reserve, Green-
wood, So. Dakota, ekta Holy Fellowship tipi-
wakan kin ikiyena wakeya kin okna omaka
wanji on Convocation oecon kin econpi.

Wihiyayena napeinwanka ape qonhan Rev. B.
P. Lambert qa Rev. Joseph Dubray henaos Ha-
hanna wocekiye kin econpi.

Wihiyayena wikcemna ape qonhan Convoca-
tion yuwitaya owacekiye wakan econpi, qa Mr.
Alfred H. Barker, Santee, Nebraska, etanhan
kin he Bishop wicaša wakan kaġe, Rev. A. B.
Clark Bishop en kahi, qa Bishop Wahokonwi-
cakiye qa Rev. John Flockhart Litany wocekiye
kin yawa.

Wotapi wakan kin Bishop yuwakan, qa Rev.
John Flockhart, qa Rev. A. B. Clark, qa Rev.
Dr. E. Ashley hena okiyapi. Opawinge nom
sam akešakdogan wotapi wakan kin icupi, Da-
kota wicaša wakan tawomnaye kin, qa Convoca-
tion tawomnaye kin, henaos on womnaye wa-
kan econpi, qa Mazaska wikcemna šakowin sam
yamni sam kašpapi yamni sam mazaša šakowin
\$73.37 henakeca mnayanpi.

Wihiyayena nonpa ape qonhan Convocation
oecon kin Bishop econwicakiye. Hekta ehake
Convocation oecon kin en wowapi kage cin he
wicacaje yawa. Wicaša wakanpi kin wikcemna
nom sam šakpe, qa Catechists kin akeyamni qa
Wawokiya kin wikcemna nom sam tob, qa ka
hniġ hiwicayapi kin wikcemna šakdogan sam
nom henakeca cajewicayatapi kin ayuptapi.

Hehan iyokiheya Oitancan wicakahniġapi kin
he econpi, qa Rev. William Holmes he wowapi
kaġa kaġapi, qa Rev. P. J. Deloria he Convoca-
tion er itancan yankin kta kaġapi, qa Rev. A. B.
Clark he Convocation tamazaska awanyake kta
kaġapi, qa Rev. John Flockhart he Dakota wica-
ša wakan tamazaska awanyake kta kaġapi.

Hehan itancan kin tona Convocation opapi
cajewicayatapi kin hena hecetu qaiš hecetu šni
hecinhan hena tanyan abdezapi kta e on Mr.
Thomas Hunter, qa Mr. John Decory, qa Mr.
Homer Clark hena yamni waeconwicašipi wica-
kaġe.

Hehan Convocation tamazaska awanyake cin
he omaka wanji on mazaska tona icu qa tona
yusote cin hena ecen okdake qa itancan kin Rev.
Luke C. Walker, qa Rev. Dallas Shaw, qa Rev.
Eugene Standing Bull hena yamni tawowapi
kin tanyan abdezapi kta e waeconwicašipi wica-
kaġe.

Hehan Dakota wicaša wakan tamazaska awan-
yake cin he omaka wanji on mazaska tona icu,
qa tona yusote cin hena ecen okdake qa itancan
kin Rev. George G. Lawrence, qa Rev. Joseph
Goodteacher qa Mr. Reuben Estes hena yamni
tawowapi kin tanyan abdezapi kta e waeconwi-
cašipi wicakage.

Hehan iyokiheya “Christian kin he Tunkan-
sina etkiya token waecon kta.” Rev. P. J. De-
loria, Mr. Felix R. Brunot qa Hon. A. W.
Leech, Superintendent, hena yamni he iwokda
kapi.

Hehan ġtawacekiyapi kta wanna iyehantu qe-
han enakiyapi, qa hocokata wi mahen iyaya

wocekiye kin econpi, qa Rev. Dallas Shaw he
wocekiye econ.

Saturday, August 10th, 1918.

Hahanna šakowin ape qonhan wotapi wakan
econpi, qa Rev. John B. Clark, qa Rev. Henry
W. Whipple henaos Wotapi wakan kin yuwa-
kanpi qa wikcemna šakowin wotapi wakan kin
icupi Napeinwanka ape qonhan Rev. Joseph
Goodteacher, qa Rev. John Rondell henaos ha-
hanna wocekiye kin econpi.

Iyohakam Convocation owicoġan kin econpi,
wicacaje qa hekta wocon kin hena yawapi.

Hehan Rev. William Holmes, wacajeyate qa
wicaša wakan tona tokantanhan hipi kin hena
yuonihanyan Convocation opewicunyanpi kte
eye qa Rev. Lester Bradner, Ph. D., New York
City etanhan kin hee, qa Rev. Edward W. Hall,
New Brunswick, New Jersey etanhan kin hee,
qa Rev. Henry W. St. Clair, Birch Coolie, Min-
nesota etanhan kin hena yamni opewicayapi.

Hehan itancan kin Rev. John B. Clark, qa
Rev. Baptiste P. Lambert qa Mr. Homer Clark
hena yamni waeconwicašipi wicakage, qa hena
wica tawomnaye kin he icupi, qa ataya mazaska
kektopawinge wanji sam opawinge nom sam
wikcemna nom sam wanji sam kašpapi šakowin
sam mazaša wanji \$1221.71 henakeca mnayanpi.

Hehan wicokaya hiyaye qonhan yewicašipi on
wocekiye eyapi qa hehan enakiyapi.

Saturday, August 10th, 1918.

Wicokaya sanpa nonpa ape qonhan ake Con-
vocation eyotanke qa wicacaje yawapi qa hekta
wocon kin hena yawapi kte šni eyapi.

Hehan Rev. Luke C. Walker waeconwicašipi
en itancan kin wokdake qa Convocation tamaza-
ska awanyake cin he tawowapi kin iwanyag un-
yašipi qon he wanna iwanunyakapi qa owasin
ecen owotanna iyeunyanpi eye.

Hehan Rev. Neville Joyner he wacajeyate qa
Convocation oecon kin de omaka yamni can he-
han eceena omniciye ecee kta keya, qa he ka-
hniġ hiwicayapi kin wicota iwokdakapi qa on-
hanketa on woiwange kaġapi tka hecetu kte šni
yuštanpi.

Hehan James Wright he wacajeyate qa Dako-
ta wicaša wakan tawomnaye kin on Niobrara
Deanery imahen wica unpi kin otioyohi kašpapi
zaptan eknakapi kta eya woyušan qon he ake
heceknana tokata omaka kin de unkayapi kte
eye, qa he yuštanpi.

Hehan iyokiheya “Okodakiciye Wakan iyo-
ptin kta e wica qa winyan kin taku econpi kta
he,” Rev. John Flockhart, qa Rev. Amos Ross
qa nakun toktokeca hena he iwokdakapi.

Hehan Rev. Baptiste P. Lambert he wacaje-
yate qa Inhanktonwan tamaka akan Convocation
econqonpi kin, wicaša wakanpi qa Catechists un-
pi kin qa Wawokiya unpi kin, qa oyate unpi
kin tanyan unkatonwanpi qa tanyan waunyuta-
pi, qa tanyan unġpayapi kin hena on wopida
ewicunkivapi kte eye qa kaowanġina enajin,
Hehan tokata omaka kin he Standing Rock
Reservation, Inyanbosdata kin hen Convocation
oecon kin de econpi kta yuštanpi.

Hehan ġtawacekiyapi kta wanna iyehantu
qonhan enakiyapi, qa hocokata wi mahen iya-
ya wocekiye kin econpi, qa Rev. Luke C. Walk-
er he wocekiye econ.

Sunday, August 11th, 1918.

Hahanna šakowin ape qonhan wotapi wakan
econpi, qa Rev. William Holmes, qa Rev.

Stephen King henaos wotapi wakan kin yuwa-
kanpi, qa opawinge sam wikcemna šakpe sam
nom wotapi wakan kin icupi.

Šakdogan sam hanke ape qonhan Rev. Amos
Ross qa Rev. Andrew White Face henaos ha-
hanna wocekiye kin econpi.

Napeinwanka sam hanke ape qonhan Convo-
cation owacekiye wakan econpi, qa Rev. Joseph
Dubray qa Rev. George G. Lawrence henaos Bis-
hop kin wošnakaga wicakage, Rev. Dr. E. Ash-
ley, Niobrara Deanery okna Archdeacon, (Bis-
hop Waecekicicon) un kin he wicašawakan wi-
cakagapi wowahokonkiye kin econ. Rev. Ne-
ville Joyner he Mr. Dubray, Bishop en kahi, qa
Rev. John Flockhart he Mr. Lawrence, Bishop
en kahi, Bishop Litany wocekiye kin yawa. Bis-
hop wotapi wakan kin yuwakan qa Rev. Dr. E.
Ashley, qa Rev. P. J. Deloria qa Rev. William
Holmes hena yamni okiyapi.

Nom sam hanke ape qonhan Rev. Joseph W.
Cook wicahapi tawa kin en wokiksuye wocekiye
econpi, omaka wikcemna yamni sam nom he-
hanyan Inhanktonwan oyate kin wošnakaga
yuhapi, qa hekta omaka akešakpe wahacetuya
heehan iyayeciġon hee, Bishop wokiksuye wo-
wahokonkiye kin eye.

Yamni sam hanke ape qonhan, wakanheja
owacekiye econpi, qa Bishop ee qa Rev. Dr.
Bradner, New York etanhan kin, qa Rev. Mr.
Hall, New Brunswick, New Jersey etanhan kin
hena yamni wokdakapi.

Tob sam hanke ape qonhan wicayusutapi owa-
cekiye econpi, qa wica qa winyan šoya akešakpe
Bishop wicayusutapi ecawicakicon qa wahokon-
wicakiye.

Zaptan ape qonhan wanna ehake owacekiye
econpi kin en Rev. Dr. Bradner, qa Miss Amelia
Ives henaos Convocation etanhan wawicayapi
kin Bishop wicaku. Hehan ohakam Convo-
cation en wica qa winyan wošnapi wakan ahapi
kin woknawošnapi wakan kin akan Bishop wa-
yušna qa ataya mazaska kektopawinge zaptan
sam opawinge zaptan sam iyeya wošnapi.

Hehan ehakena Bishop wowakta, woiyaksape,
wowahokonkiye eye qa ohakam woyawašte kin
eye qa hehan omaka wanji on Convocation oecon
kin de hehanyan econpi.

WILLIAM HOLMES,
Convocation Secretary.

WOWACINYE, QA WOWADITAKE

Wacetonkdapi Kdewaši,
Iyoyanpa e atam mni kte,
Yugad icuwacin amni kte,
Aokpaspantanhan aošnišnišya;
Wakantanka wanyag abda eša,
He hoyekiya waun kta.

Wakokipa kdewaši,
Wanna eyaš tehan mici un,
Icinonpa en mahi eša,
Icunhan Wankan etonwan waun kte,
Aokšan dowanwan ibdamni kte,
Eqeš dowan kta ee šni.

Iyokšica kdewaši,
Tiyocistiyena ounye,
Otankaya minagi un kte,
Ojanjan timahen wakiyugan kte,
Hecen ihanketa ahbayena,
Iyoyamya ibdamni kte.

—British Weekly.

ANPAO.

(THE DAY BREAK)

SANTEE. - - NEBRASKA

REV. JOHN FLOCKHART, - - - } Editors.
REV. WILLIAM HOLMES, - - - }

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Letter of Commendation

The tendency of THE DAYBREAK is to provoke to good works and to bind us together. It will be a special help to the scattered members of the Church. Beside other Church news, it will contain official notices and accounts of official acts and visitations of the Bishop. It is hoped that our people will take it and circulate it.

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Wotanin-wašte Ayapi On Wocekiye

Anpetu iyohi wicokaya he cin ehan heya-pi kta:

Wanikiya wašte isto wacantkiye nitawa kdu-gad, canicipawega akan otkeyahan yaun qon maka akan wicaşa unpi kin owasin Niye ekta etonwanpi qa niwicayapi nunwe. AMEN.

WAKANTANKA Iyotan waśake cin, Woksapi ed Itancan kin, Woksapi Nitawa kin ed Htanipi kin nakun sanpa yewicayaşi kta e onśiiciya iceunnicayapi: hecel Waawankdake wicaka qa wacinye pica heca iyenakeapi kin on Okodakiciye-wakan nitawa kin iyuşkin kta, na Nitokiconze wašte oicago tawa kin yutankapi kta; Jesus Christ Itancanunyanpi kin he eciyatanhan. AMEN.

O WAKANTANKA, tuwe wicawe wanjina on, wicaşa oyate hiyece cin owasin maka kin owancaya etipi kta e wicayakaşe cin, qa tona itehanyan qaiş ikiyena unpi kin, woikiye owicakiyakin kta e Nicinea wašte uyaşi qon; wicaşa owasin onidepi qa iyenianpi nunwe. Oyate kin optaye nitawa kin opewicakiya ye, qa Ikcewicasa kin wokiconze nitawa kin ekta awicakdi ye. Tona wicayeco kin ecan wicaduecet, qa nitokiconze kin kohanna uyakiyin kta iceunnicayapi; Jesus Christ Itancanunyanpi kin he eciyatanhan.

AMEN.

O ITANCAN, tona nunipi kin hena awicayakite qa niwicayayin kta e yahi kin, qa mahpiya ekta qa maka akan wowaśake-ataya niçupi kin, tona econwicayaşi kin eciyatanhan, wicaşa otoiyohei Wotanin Wašte kin owicakiyakapi kta e iyayapi kin, on Okodakiciye wakan Nitawa kin wocekiye eye cin nayahon kta e iceunnicayapi. Taku wokokipe en ipi kin owasin etanhan ewicayaku ye; maka puza wokokipe kin etanhan, mini wokokipe kin etanhan; makoşica on wicate cin etanhan; şicaya wicakuwa toohitike kin etanhan; wocetunkda qa inahnipi etanhan; wocaciniboşake qa owodutatan kin etanhan; qa oiyokpaza itancan içiconzapi kin owasin etanhan ewicayaku ye. Qa wojupi qa miniakaştanpi kin ienhan waicage cin, Niye, O ITANCAN, uwicakiciya ye. Ikcewicasa wicota hecin onnawicaya ye, Christian tamakocepi kin ekta tona wowanikiye hinsko tanka aktapi şni kin hena wicayuhomni ye, hecel, O Maka Wanikiya waonsida kin, Nicaşe yatanpi kta qa Nitakiconze u kta; Niye, Ateyapi kin qa Woniya Wakan kin ob woyonihan qa wowitan duha, nunwe, maka owihanke wanin. AMEN.

Wotapi Şni Itokam Wocekiye Wan

O ITANCAN, wopida unniçupi. Wotektekda pi kin wodwicaya ye, qa wicaşa owasin, maka sintomniyan, Wiconi Aguyapi ni un kin Mahpiya eciyatanhan hi kin he odepi qa iyeyapi kta e iceunni ciyapi. AMEN.—Anpao etanhan.

Grace Before Meals

THANKS be to Thee, O Lord. Feed the hungry, and grant that all men, every where, may seek and find the Living Bread which cometh down from Heaven. AMEN.

XXXII—WA WICAQUPI QA WOŞNAPI KIN

Hinhanna eciyatanhan wowahokonkiye kin he eyapi kin ohakam tohan Okodakiciyapi wakan econpi kte cinhan Wicaşa wakan kin Itancan Tawaknawotapi kin ekta kinajin qa womnaye wakan oecou econ kte cin he oiye hantu, qa Wowapi wakan oekde qeya yawapi kta yanke cin he etanhan wanji qaiş tonakeca iyecetudake cinhan hena yawa kta e he hecetu. He ienhan tuwawa he econpi kta iyececa kin hecapi e onśikapi kin on Walpanica wawicaqupi kin “qaiş taku itokeca on oyate wawicaqupi econpi kin” hena ieu ayapi kte. Womnaye wakar kin de oknayan mnayanpi kin hen iyokiheya woşnakaşe cin he waknawotapi wakan kin akan onśiiciya eknakin kta. Qa nakun iyokiheya woşnakaşe cin he wakiconzapi econpi kte cin on aguyapi qa minişa kin tonakeca iyenakeca kta iyukean kin iyenakeca waknawotapi kin akan eknakin kta hecen oecou kta yanke.

Otokaheya Okodakiciye wakan ohiyu kin he ehanna Anpetu wakan oko en Anpetu tokaheya kin he okoa ohniyan oyate kin wawicaqupi kdohipi ecee, mazaska eceena şni, tka aguyapi qa minişa, qaiş taku itoktokeca hena on Wicaşa-wakanpi kin owicakiyapi, qa nakun onśikapi kin on owicakiyapi, qaiş itogtogye woohoda opapi eciyatanhan eşa hena en wowawokiyee econpi kta e on kdohipi ecee. Wawicaqupi hecen kdohipi kin eciyatanhan itancan Htanipuwotapi tawa kin yuwakanpi kte cin on Aguyapi, qa minişa kin iyenakeca icupi ecee. Womnaye wakan oecou kin he kaihakamya wocekiye oeye wan eyapi kta yanke cin he en opeya “Walpanica wawicaqupi, qa woşnapi kin” eya wicoie wan yanke cin he oecou kin de hee heca e he kapi iyukeanpi. Ecin onśikapi wawicaqupi kin qaiş on wotapi wakan yuwakanpi kta on wawicaqupi ahipi kin hena eeshniyan nakun de itokeca e he kapi kin atatin. “Walpanica wawicaqupi” eyapi kin he onśikapi kin on womnaye wakan oecou kin tukte e keşa he kapi, tuktekten mazaska heca e he mnayanpi ecee, hehan “woşnapi” eyapi kin he Wakantanka taku kaşe cin he etanhan woşnapi dehan wanna wotapi wakan econpi kte cin on Aguyapi, qa minişa kin hena kapi, tka hen nakun ienhan wawicaqupi itogtokeca obe ota on wicoie kin he eyepica.

Woohoda oecou kin dee, qa nakun otokaheya Okodakiciye wakan ohiyu kin ekta oecou kin napinya on etanhan womnaye wakan unkitawapi kin Itancan kin en unkdohipi kte cin he hecetu, qa anpetu wakan oko kin en anpetu tokaheya kin he oknayan Iye itokam onśiiciya ahiquwicunkiyapi kte.

Okodakiciye wakan kin otokaheya ohiyu kin ekta ohanpiyapi woecou yuhapi kin hena Acts (Ohanyanpi) 4th: 34, 35, hena en oyakapi qa nakun St. Paul anpetu wakan oko en anpetu tokaheya kin he okna womnaye wakan token oecou kte cin eecen yaşinsyahan oyake cin hena 1 Cor. 16th: 2 en owa unyuhapi.

Wocekiye Wowapi kin onspeiciya unkaupi kin dehantu kin taku wan ohniyan nina en etonwanpi şni, qa en ewaciniçiyapi şni ecee kin heca wan ehanunhipi, qa he dee, unkitawoyuhapi kin hena wocekiye woohoda etkiya on wawicaqupi econqonpi kta he owicouhan unkitawapi kin ee, tka qon hena ee, wawicaqupi kin, qa wocekiye oeye, qa woyatan kin hena yuowanjinakiya icikoyag kapi kta iyecece, ecin wawicaqupi econpi kin he iş eya nakun woohoda wocekiye oecou yanke cin wanji ee. Token he kapi kin iwandakapi kte; mazaska e wawicunqupi, qaiş wawicaqupi econqonpi kin hena oanpetu oiye hantu unkitawapi kin, qa wowacinksape unkitawapi kin, qa wicobdiheca unkitawapi kin, qa wowayupike unkitawapi kin, hena he unkiciyuataninpi ecee, heon Wakantanka hee e en wawicaqupi econqonpi qaiş mazaska e on womnaye wakan econqonpi eca hena en awicakehan unkiyepi kin taniyatayena unkitoşkinçiyepi kin hee heca e hena on he womnaye wakan econqonpi kin hena unkakicitaninpi ecee.

Taku tohayan unyuhapi kin hena aiyacinan on womnaye wakan econqonpi kte cin he hecetu, 2 Cor. 8th: 12 hen wandakapi kte. Qa nakun canteiyuşkinyan wawicaqupi kte cin he hecetu, 2 Cor. 9th: 6, 7, hena en wandakapi kte. Hececa kinhan hena Wakantanka iyokipi kta he sdonunyanpi, Heb. 13th: 16 hen wandakapi kte, qa nakun iş Iye kin itkom ahunikicajupipi kte, Heb. 6th: 10 hen wandakapi kte.

Tona awicakehan kakijapi, qa onśikapi kin hena tuwawa owicakiyapi kta e nina iyowiniçiyapi ecee, tka hececa eşa hehan Okodakiciye wakan tawicouhan kin etkiya ee iye tawoyuhapi kin on wawicaqupi, qa wawokiyapi kta e hee on wiyeya içiknakapi şni ecee. Hena tuwapi kin Jewish taanpetupi kin hena ienhan tawokannapi kin he etanhan iwicemna kin hena wocekiye owicouhan etkiya ayusote wicaşipi, qa hecen oecou yuhapi qon he woakiktonjeyapi kin he hee, qa Okodakiciye wakan kin he wicatan-can eceena şni tka, Wicanagi kin he koya taku watşe ecawicakicon kta e iyecenya woecou yuhakiyapi. Wicatan-can wotektekda pi kin hena wawicunqupi ecee hecinhan, tokaca wicanagi watektekdapi kin hena e wawicunqupi kte şni he?

Hececa eşa taku kin de sanpa tanyan en ewaciniçiya ayapi kin he unkiyepi kin opeya sam icahaye, tipi wakan qeya tuwapi keçeyaş timahen yapi kta yuşka ewicakicikde ayapi kin he eciyatanhan tuwapikeçeyaş owasin, jicapi, qaiş walpanicapi kin unmatuktepikeçeyaş owasin Okodakiciye wakan kin etkiya wookihi qeya wašteotehika e yuhapi qon hena hetkiya akdusotapi kta okihiwicayapi kin hena wicocante-wašte kin hee. Womnaye wakan oecou iyowicakipi aye kin he sam icahaye, hececa kin on nakun wohakaktapi kin hena eepikeşa Itancan kin wawicaqupi ecakiconpi kta e takud econpi kta e onspewicakiyapi kte cin he okihipica wan heca.

1st. Itancan teunhindapi kin he niyepi kin on Içicu kin he niyepi kin he isam iyeyahan hektakiya ewawicaqupi ecanonpi kta oyakihipi kte şni kin he ohniyan kiksuyeniçiciyapi kte.

2nd. Okodakiciye wakan tawicouhan kin hena iyuha iyoniwajapi kin he wicouhan nitawapi kin ee kin he eecen eniçikdepi kte. Walpanicapi awanwicayakapi kin, qa tona wasdonyapi şni kin hena waonspewicakiyapi kin, qa yewicaşipi on owicouhan kin, qa wicaşawakan waonspewicakiyapi kin, heceken hena ee, hena watohantu cannahan on wawicekiyahan wadapi ecan hena otoiyohei en wawicaqupi ecanonpi kte cin hena he hecetu.

3rd. Wawicaqupi ecanonpi kte cin ota duhapi şni eşaş cistinna eşa on wawicaqupi ecanonpi kte cin he tohnina nayaşonkapi kta iyecece şni.

4th. Wawicaqupi ecanonpi kte kin he şkişkeşniyan ecanonpi kte. Wicaşa niyatani kta on ecanonpi kta hee kte şni. Tka e Itancan kin he ege he etkiya ewaeeanonpi kte cin hee kte.

5th. Nitawoyuhapi kin sam aicahaye kinhan sanpa ota on wawicaqupi ecanonpi kte.

Wocekiye woecou etkiya wawicaqupi ecanonpi kte cin on anpetu wakan oko otoiyohei tuwapikeçeyaş owasin takud dehanyag ekiknag ayapi kte cin he awicakehan woecou wašte wan heca kte, oecewaktaçiya oecou kte cin de sanpa en woiyopaştake yu kin kta e he on tokiyotan oecou kte qeya oşkişke şni e den koya yuowecihan eunknakapi kte:

6th. Kicikdeya ijehan Wakantanka towaonsida kin hena abdesniçiyapi kte, qa hena aiya-cinyan wawicaqupi ecanonpi kte, wowayazan wan etanhan anisnipi, hecinhan heon wopida woşnapi heca on wawicaqupi ecanonpi kte, qaiş tehan oomani okokipe etanhan ake hektakiya tanyan yakdipi hecinhan, qaiş tohantukaşa Itancan towaonsida kin he niyepi kin en aniciyuecetupi e sdonniçiyapi ehantanhanş hena en wawicaqupi ecanonpi kte cin hena he hecetu.

7th. Wowijice anikdihanpi hecinhan, he etanhan tankaya duşpapi qa on wokiksuye woecou ecanonpi kte, tipiwakan wanji on yakagapi kta hecinhan he hecetu, qaiş owaonspeiciye tipi wanji, qaiş wabdenicatipi wanji yakagapi kte, qaiş wayazankatipi wanji en oyunke etanhan işicon a eyakdepi kte, qaiş yewicaşipi wowasi econyanakapi kin etanhan eşa owicayakiyapi kte cin hena he hecetu.

Wokiksuye womnaye wakan ecanonpi kte cin dena he nitawoyuhapi kin tohayan wanka hecinhan qa on econpica hecinhan hehayan ai-yacinan on waeeanonpi kta hena he hecetu.

Omaka ota Carlisle wayawa tipi kin Ikcewicasta oyate taşicecapi kin hena hen wayawa wicakiyapi. Unkan dehan wanna icimana en wayawapi kte şni on inajin qa detanhan isto akicita tawicaopi hena hen awanwicayakapi kta hecen hospital, wayazanka tipi, heca kta qa nakun tona asniwicayapi kin hena en waonspewicakiyapi kta hecen Secretary Lane yaotanin.

IKCEWICAŠTA OYATE WICAYAWAPI

United States makoce en Ikeewicašta oyate, Indians, ataya denakecapi 335,998. Qa hena makoce obašpe, state, en unpi kin decetu.

Alabama.....	909	Indiana.....	279	Nebraska.....	3,945	South Dakota..	21,246
Arizona.....	44,617	Iowa.....	360	Nevada.....	7,944	Tennessee....	216
Arkansas.....	460	Kansas.....	1,427	New Hampshire	34	Texas.....	702
California....	15,362	Kentucky.....	234	New Jersey....	168	Utah.....	2,854
Colorado.....	898	Louisiana....	780	New Mexico....	20,853	Vermont.....	26
Connecticut...	152	Maine.....	892	New York.....	6,272	Virginia.....	539
Delaware.....	5	Maryland....	55	North Carolina.	8,118	Washington..	11,181
District of		Massachusetts.	688	North Dakota..	8,903	West Virginia.	36
Columbia...	68	Michigan.....	7,514	Ohio.....	127	Wisconsin....	10,216
Florida.....	586	Minnesota....	11,777	Oklahoma.....	119,108	Wyoming....	1,674
Georgia.....	95	Mississippi...	1,253	Oregon.....	6,612		
Idaho.....	4,168	Missouri.....	313	Rhode Island...	284	Ataya United	
Illinois.....	188	Montana.....	11,525	South Carolina.	331	States en	335,998

Dena etanhan decekcen oyakapi :	
United States citizen hecapi.....	78,951
Wašicun iapi okihihi.....	116,405
Wašicun iapi en wowapi yawapi qa	
wowapi kağapi okihihi.....	75,805
Ikeewicašta tona wašicun wakan yu-	
hapi.....	250
Ikeewicašta tona mahtipi.....	39,498
Maga iyutapi acre tona ojupi.....	676,691
Tona pteicaliyapi.....	44,874
Makoce iyutapi, acre, tona en wiñan-	
wicakiyapi.....	32,831,479

IKCEWICAŠTA WOONSPE TIPI TAWAPI

INDIAN SCHOOLS.		Tona en wayawapi	
Tunkanšina Wayawapi.			
Ikeewicašta tamakoce entu reser-			
vation boarding schools.....	74	10,902	
Titanhan wayawapi, day schools.	212	6,558	
Atokan woonspe tipi, non-reser-			
tion schools.....	25	11,298	
Ataya	314	28,758	

INDIAN MISSION SCHOOLS		Tona en wayawapi	
Contract boarding schools.....	9	1,667	
Non-contract boarding schools..	42	3,296	
Non-contract day schools.....	23	726	
Ataya	74	5,689	
Ikeewicašta tašicecapi public dis-			
trict schools en opapi.....		29,173	
Ikeewicašta tašicecapi tuktedan			
wayawapi šni.....		16,789	
Ataya		63,768	

UNITED STATES EN IKCEWICAŠTA OKODAKICIYE WAKAN

Okodakiciye Wakan kin, churches...	460
Nakun oyanke en Wotanin Waste aya-	
pi, other mission stations.....	545
Wicašta Wakan, ordained	
ministers, whites...	212
" Indians..	221
Waonspekiya unpi, helpers, whites..	153
" " Indians.	222
Tona Okodakiciye opapi kin, church	
members.....	31,665
Tona opapi šni ešta en yapi ecee, ad-	
herents.....	67,176
Anpetu Wakan Wayawapi, Sunday	
Schools.....	418
Tona Anpetu Wakan Wayawawicaki-	
yapi, Sunday School members....	17,771
Sunday School en Waonspekiyapi,	
teachers	177

Promise, S. D., June 17, 1918.

Anpao kin : June 6 qa 7, 1918, anpetu kin hena en Holwoju makoce, St. Mary's Church en wetu omniciye wan yuhapi qa heen nina owicoñan ota ešta dehan conana Anpao kin yu-otanin ciši kte do, omniciye de en wicaša win-yan ko 260 henakeca hipi qa omniciye de en mazaska on waeconpi kin he de nakeca \$341.78 henakeca on waeconpi. Qa dehan okicize on taku owasin telika ešta nina tanyan waeconpi qa wicaša qa winyan tona en hipi kin owasin tanyan wotapi qa nakun woyute tanyan iyowi-cahi nakun woyute onge akam iyaye hehan

omniciye de en wicaša dena mazazka ota ki-
conpi tokaheya, Mr. Abraham Tokahaihepeya,
\$17.50 hena eknake ake tohan omniciye ahi kin
tuwa tokaheya hi kin he \$5.00 on okiyan kta
awacin un keye he icunhan Rev. T. J. Rouil-
lard hi canke \$5.00 on okiyeqa he nina tan-
yan eon nakun omniciye de en Church War
Commission on wamnayanpi en \$10.00 ekna-
ke nakun Red Cross en cinca wan te cin
Daniel Runs Enemy \$10.00 kiçonkiye, qa o-
mniciye de en nakun Rev. William Holmes
owicapeya un kin on wamnakiyapi hen na-
kun \$12.00 on okiya nakun omniciye ciqana
kin de tukte en ahdapi kte cinhan \$10.00 wi-
caqu, hehan Mr. Wallace Lend Horse is \$21.50
ahiknake omniciye ciqana on hehan Mrs. Louise
Little Dog is Sunkakan wan womnaye en ahi
knake qa he \$25.00 iyopeyapi hehan, Mrs. Ce-
celia Promise. Nakun Sunkakan wan eknake
he is \$15.00 iyawapi nakun Mr. Harry Wood-
face Sunkakan wan ehde he is \$20.00 iyawapi.
Nakun Mr. Harney Earring honku wan waya-
zan asni he on womnaye en \$25.00 kiçonkiye
qa he nina pidaunyanpi hehan wakpala etan-
han Mr. Matowannahtake \$10.00 ounkiyapi.
Nakun wanji Samuel Caddotte \$5.00 ounkiya-
pi. Nakun Mr. Johnson Brown Eagle, 5.00 on
ounkiyapi. Qa nakun Mr. Henry Le Beau ti
wahe tawa etanhan \$8.25 ahiknakapi. Ho dena
womnaye en wankan wapa ahiknakapi eya ota
eša hena kin iyuha obdaka owakihi šni hehan
omniciye de en Rev. William Holmes tawicu
kici hi qa omniciye de en owicapeya un qa wo-
wahokonkiye waštešte unqupi. Nakun Mrs.
Holmes, is winyanpi kin hena om omniciye
econ qa he iyotan nina wopida wašte hehan
Rev. William Holmes wamnakiyapi \$40.00 ecen
mnakiyapi. Hehan hena on wopida yuha qa ake
tokata wahi kta iyececa ce, eya, hehan omniciye
den ahi kin Dr. Ashley, wakeya wanji nina wa-
šte ohna ti kiyapi he Abraham Tokaha ihpeya,
he hee nakun Rev. William Holmes tanyan ti wi-
cakiyapi hehan tohan wana ehake wotapi he han-
hanna kin en woyute wakan wicaqupi wotešni
econpi hehan ohakani ehake wotapi en Rev. John
Promise pikida wohdake nakun Rev. William
Holmes, qa ehake Rev. Joseph Goodteacher,
hehan hekta omaka he ehan omniciye ciqana
kin de on committee zaptan wicaqupi he dena
eepi : 1st Jos Black Spotted Horse,
2d Abraham Runs Enemy,
3d Henry Le Beau,
4th Horace Two Lance,
5th Luke Earring,

henakecapi ohakam wanji en ope kiyapi he
Thomas Matowicakiza ee. Hehan omniciye kin
de en inahni Treasurer wan un kin he Henry
Le Beau ee, qa wamnayan wan inahni un kin
he Abraham Tokaha ihpeya ee hehan inahni
Wowapi kağa wan un kin he Jos See Walker
ee. Ho hena hecekcen oitancan icicagapi qa
yuha škanpi on taku tanka okihihi. St. Mary's
en okodakiciye unpi kin nina conanapi hececa
eša taku owasin tanyan škanpi qa ecen omni-
ciye kin tanyan ihonni kiyapi hehan omniciye
decen škanpi kin icunhan winyan wanji wašte
teca ohiopa Mrs. Jennie Le Beau, hehan omni-
ciye kin de tokata tukte en mniciyapi kta he
cajeyatapi unkan tokata June en 1919.

Hehan Whitehorse en omniciye kta yušanpi
qa nina iyuškinyan icupi.

Jos See Walker, Wowapi kağa.

Anpao duha he. Duhe kta iyececa.

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APPORTIONMENTS

Apportionments for General Missions for year
ending Dec. 31, 1918, and for Diocesan Expenses
for year ending Dec. 31, 1918.

Payments for General Missions from Nov. 1,
1917, and for Diocesan Expenses from Jan. 1, 1918.

NAME OF MISSION OR TOWN	General Missions		Diocesan Expenses	
	Appor- tioned	PAID	Appor- tioned	PAID
INDIAN FIELD				
Cheyenne River Missions	\$ 200 00	\$186 47	\$ 470 00	\$807 65
Crow Creek Missions.....	125 00	260 11	300 00	664 13
Flandreau Mission.....	25 00	3 00	50 00	21 84
Lower Brule Missions...	100 00	32 00	250 00	156 00
Pine Ridge (Agency)....	120 00	50 75	275 00	219 94
Pine Ridge (Corn Creek)	75 00	2 80	175 00	133 21
Rosebud Missions.....	200 00	376 36	470 00	869 40
Santee Missions.....	125 00	173 10	300 00	234 20
Sisseton Missions	125 00	231 24	300 00	223 88
Standing Rock Missions..	200 00	49 53	470 00	440 10
Yankton Missions.....	175 00	77 50	440 00	781 80
Brotherhood of				
St. Andrew.....				100 00
Brotherhood of				
Christian Unity.....				55 50

Maka akan oyate iyotan tankinkinyanpi kin
dena eepi. British Sagdašin oyate kin he wi-
cašta 437,947,000 owancaya henakecapi, China
oyate kin 413,000,000 henakecapi, Russia Iaši-
ca ocaje kin 175,137,000 henakecapi, United
States oyate kin is 113,168,000 henakecapi.
France oyate is 48,429,000 henakecapi. Ger-
man oyate kin is 66,715,000 henakecapi. Oyate
dena en ihankeya wicašta ota unpi kin eepi.

Texas makoce kin en mniwanca ohuta kin iki-
yedan otonwe wan Huston eciyapi e wanka un-
kan otonwe kin he dehan nina ohankoya icañ
aya. Mniwanca eciyatanhan oohunni nina wa-
šte nakun wakpa waštešte en iyahde qa hemani
canku ota en iyahde. Makoe ihduksan ohni
taku owasin tanyan icağa, qa nakun mako-
ce hena cotton, talica hin šeca, heca makoce.
Nakun petijanjan wihdi makoce hena en ota.
Aguyapi su qa wayahota, canmdaska, wanun-
yanpi icaliyapi ota. Dena owasin Huston oton-
we hen ecee aupi wašte. Hecen dehan wanna
wicašta 150,000 en unpi. Qa tokata omaka to-
nana en Huston otonwe kin de Chicago qa New
York iyecen tanka qa okitanin kta.

ANPAO KIN

REV. JOHN FLOCKHART, - } Iapi Kañnigapi
REV. WILLIAM HOLMES, - }

Anpao wotanin wowapi kin wi iyohi, wiya-
wapi anpetu tokaheya eca wowapi tokšu kin
okna yewicakiciyapi ece.

Wi akenonpa (one year) eca kašpapi zaptan
kajujupi kta.

Wi šakpena kinhan kašpapi nom sam oki-
se kta.

Icupi šni itokab kdajujupi kta.

Money Order, Greenwood, S. D. on opetonpi
qa hiyumakiyapi kta. Okihihi šni kinhan wo-
wapi askape maqupi kta.

Tuwa wowapi kağin kta ca wowapi ska san-
nina owa kta.

Opetonpi kta e wowapi hiyuyapi qaiš ed ta-
ku oyakapi kta cinpi qa hiyuyapi eca, wowa-
pi ojuha akand deced owapi kta.

REV. JOHN FLOCKHART.

THE DAYBREAK

August-September, 1918

Dr. Teusler Head of Red Cross Unit in Siberia

Bishop McKim cables from Tokyo that Dr. Rudolph B. Teusler, director of St. Luke's Hospital, Tokyo, has been asked by the American Red Cross authorities in Washington to serve as head of Red Cross unit accompanying the American force going into Siberia. Dr. Teusler, with the hearty approval of Bishop McKim, has accepted the appointment. That the approval of the Board of Missions will be equally hearty is assured by the fact that last November the Board agreed that St. Luke's Hospital, Tokyo, should be placed at the disposal of the Red Cross as a base hospital in case troops were sent into Eastern Siberia.

Dr. Teusler is a Virginia Churchman who went to Japan as a medical missionary in 1900. In the following year he opened St. Luke's Hospital on a modest scale. By his professional skill, executive ability, and winning personality Dr. Teusler has developed St. Luke's until it is now one of the leading Christian institutions of the Orient. For the last five years Dr. Teusler, with the approval of the General Convention and the Board of Missions, and the cooperation of many friends in Japan and the United States has been working on plans for a great expansion of St. Luke's. Nearly \$500,000 have been given in Japan and in this country. Land has been purchased near the present hospital at a cost of about \$260,000. When Dr. Teusler returned to Japan last April, he took with him the preliminary drawings for the first three units of the new plant. It is estimated that these three will cost about \$400,000.

Dr. Teusler's assignment to Siberia will necessitate delay in maturing and executing the farsighted plans which Bishop McKim and he have been so carefully preparing.

One of the American ambassadors to Japan said some time ago, that during the years he represented the United States in Tokyo, no other American in Japan had done so much to interpret Japan and America to each other and to cement the friendship of the two nations as had Dr. Teusler.

The Indian and the War

Most strikingly illustrative of the new spirit that possesses the Indians is the report that both the widow and son of Geronimo, the former Apache warrior chief, were subscribers to the Liberty Loan, as was also the son of old Chief Victoria, long an enemy of the Government.

Statement from the Church Pension Fund

The Church Pension Fund, after the action of executive committee on July 30th, had in force 216 pensions, including grants to orphans, of an annual amount of \$93,549.37. These pensions have been granted since the pension system started operations on March 1, 1917, and are in accordance with its rules. In addition the Church Pension Fund has assumed General Clergy Relief Fund grants and grants of diocesan relief funds, which bring the total of the grants which it is paying on August 1, 1918, up to the annual amount of \$260,591.37.

One of these pensions granted on July 30th is of special interest. The first native Alaskan missionary ordained by Bishop Rowe died on June 6th, leaving a widow, a native Alaskan Indian, and four small children. A pension has been granted to her for herself and her children, which, while small in amount, will be amply sufficient to provide under the simple living conditions of the native Alaskans.

Indian Loyalty

There is something both epochal and eloquent in the patriotic fervor and martial spirits of the Indians everywhere during the recent months that has brought a clarion call to every loyal heart. Before me, as the frontispiece of one of our leading school magazines, is a brilliant service flag of that school with 150 stars, all but 15 of which represent volunteer enlistments. Another school reports 175 stars in its flag. Many pages of our school papers are filled each

issue with short letters from Indian boys in camp who in their unpretentious language sound a note of steadfast courage and cheerful optimism. History in the making shines from many quarters. Families of old warriors of hostile leadership against the Government vie with others in the purchase of Liberty Bonds. Grizzled chieftains wearing the scars of battle with the whites are preaching patriotism to their tribal descendants in native oratory as ardent as Patrick Henry's, while the sons and grandsons of Chiefs Joseph, John Gall, John Grass, and their followers throng the enlistment office.

Death in Battle of Capt. J. N. C. Richards

Captain James N. C. Richards, son-in-law of the Rt. Rev. Albion W. Knight, D. D., was killed in action in the fighting around Chateau Thierry late in July. With several other American officers, he is reported to have met his death leading his company into action.

Captain Richards was twenty-six years old, and is survived by his widow, formerly Miss Ada Knight, and their two-year-old daughter. He came to Sewanee as a master at the Sewanee Military Academy, went to Mexico with General Pershing, and was among the American officers who accompanied General Pershing to France and formed the first contingent of the American Expeditionary Forces.

Some Southwest Indians

The Indian work in the southwest has been undertaken under much the same difficulties as that among the Sioux nation. The results have come even more slowly and still the long years of toil can now be seen to have borne great fruit.

A year ago Rev. C. H. Cook, D. D., passed away. He had given forty-three years of work to the Pima Indians. The Charles H. Cook Bible School at Phoenix, Arizona is his monument and none could be greater as it is the only school in the southwest open for the training of Indian young men of all tribes for missionary work on their reservations.

When Mr. Cook decided to go to the Pima Indians he offered his service to several churches but none had money to use for missionary work among the Indians, so he left Chicago with only enough money for a ticket to Santa Fe, N. M., and traveled on foot to the Pima reservation. There he was first commissioned as teacher by the Government. For three years he worked among them in this way, then through the help of Dr. Sheldon Jackson in presenting the need organized support ensued.

His work gave him little encouragement. It was ten years before he had the satisfaction of knowing that even one of the Pima Indians had become a Christian. But at the time of his death there were five churches among the Indians, and he had received as many as three thousand into the Church.

Hartford Clergyman Drafted

The Rev. Pual Humphrey Barbour, curate of Christ Church, has waived his right to exemption and has entered the United States National Army as a private. He leaves for camp Greendale, Georgia, on August 26. Mr. Barbour is a native of Hartford and a graduate of the Hartford High School and Trinity College. He spent the year 1909-1910 at Oxford. Returning to this country he graduated from Berkeley Divinity School in 1913. He spent the first three years of his ministry in missionary work among the Indians South Dakota. He became curate at Christ Church in 1916, which work he has just resigned to enter the service of his country.

A man of singularly high ideal for his work as priest and pastor, Mr. Barbour will find ample opportunity for the exercise of his ministry in the new duty he has undertaken. Besides his work at Christ Church, he has been indefatigable in his labors at the Hartford Hospital, at the State Sanitarium for Consumptives and at the Watkinson Farm School. In all these fields he has a record of usefulness and affection and leaves a place difficult to fill.

St. Paul's, Southington

A generous bequest of \$12,500 has come to this church through the will of the late Mr. Wilcox,

Bishop Guerry in New York

Bishop Guerry, on his way to France, spoke to a large gathering of Y. M. C. A. secretaries at Aeolian Hall on Sunday, August 11. The Bishop said:

Churchmen of today must give scant thought to physical pain. The Master went to the supreme sacrifice with deep and ineffable joy. He had neither fear nor regret, but the profound satisfaction of one who has done well in a worth while task. Churchmen have long felt a commiseration and a pity for pain instead of a desire to follow in His footsteps and share the humiliation and sacrifice.

A strong man wants no man's pity. When a man goes over the top he may crave the support and prayers of those behind the lines, but he has no use for expressions of pity. He goes in the prosecution of a great and worthy cause and is ready to make the sacrifice of his life.

God is in this war and he has a purpose in it, and it is our part to learn this purpose and to get in line with it. Not until nations admit in humbleness and abasement that they are not worthy will they win the fight.

Greetings to our War boys

The Carlisle, Pa., school paper, sending its greeting to the boys from Carlisle in the Navy, gives this strong utterance which we renew to all of the Indian youth serving under the Stars and Stripes on land or sea:

"We are proud of these boys. They determined upon their course in no moment of thoughtless enthusiasm or youthful irresponsibility. They appreciate fully the obligation which they are undertaking. They face the future with a fine determination to meet that which duty holds in store for them. We miss these lads; fine fellows they are. In the silent hours of the night, when they stand their watch and gaze out over the ceaseless roll of the great waters, we want them to remember our pride, and to feel that we are constantly sending to them over the sea our love and affection to aid them and to strengthen them in their new work. We salute the boys from Carlisle in their country's service."

Indians Conduct Red Cross Sale

At the Little Indian station of Allen, the Indians on Pine Ridge reservation a few days ago held a Red Cross auction, and within less than an hour they had raised \$1,400 for that work. There are only a few whites in that vicinity, principally government employes. The affair was handled by the Indians and the donations practically all came from that source.—Sioux City Journal.

Dr. Freeman Addresses Soldiers in Camp

The Rev. James E. Freeman, D. D., of Minneapolis, is speaking in the camps on a tour made at the request of the Secretary of War, giving information concerning the war and arousing patriotism and enthusiasm in the hearts of all the soldiers.

Dr. Freeman spoke on a recent Sunday night to an audience of about 3,000 men, from the west, who are the chosen horsemen of the country now training in the veterinary school at Camp Lee, Virginia. The effect of this address, by a Westerner to Western men, was remarkable, producing the wildest enthusiasm.

On the Monday afternoon, to an audience of about 4,000 in the "Development Battalion," Dr. Freeman delivered another remarkable address. The vast majority of these men were in the stages of sickness and physical disability, now undergoing treatment that they may be restored to the fighting forces of the country. On the following Thursday he delivered a third address to the largest audience ever assembled in Camp Lee: 15,000 officers and men of the Depot Brigade, most of whom were from the draft. This address was delivered under the supervision of General Hedekin, commander of this camp. Dr. Freeman was introduced by Colonel Tayman, who made a very impressive statement as to the purposes of this order from the War Department.

Anpao duha he. Dehe kta iyececa.